OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES



DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:	SECTION I	-TYPE OF REPO	ORT:		
(a) Candidate Name:		(See the Schedule of Reporting Dates to complete this section)			
Dennis A. Arakaki	1st Preliminary Primary Of Amanded First Third				
(b) Committee Name: Friends of Dennis Arakaki		liminary Primary JAN 28 P			
(c) Mailing Address: 3046 Uaawa Place	Final Pri		3 53 8		
Honolulu, Hawaii 96819	Prelimin	ary General) Joseph James Jam	REPORTING PERIOD	
(d) Phone (Bus) 741-4501 (Res) 841-4191	·	ection Period	11-3-0	۵ 12_31_6	١٨.
Treasurer's	X Supplen	nental		4 through 12-31-()·4
SECTION III-SUMMARY OF R (Complete Section IV on the Back of t	ECEIPTS AND his Form Before	Completing This	Section)	COLUMN B ELECTION PERIOD	2
Cash on Hand at the Beginning of the Election Period.		TOTAL THIS	PERIOD	4,076.00	1
2. Cash on Hand at the Beginning of this Reporting Period	***********	6,961.69			2
3. Total Receipts (From Line 15)	••••••	0		43,040.00	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column	an Bj	6,961.69)	47,116.00	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19	J	4,705.45	5	48,907.24	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 f.	rom Line 4)	2,256.24	,	-1,791.24	6
7. Total Loans at the Closing of this Reporting Period	************	60.00)		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period		0			8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)		60.00)		9
10. Surplus/Deficit (Subtract Line 9 from Line 6)		2,196.2			.
hereby certify that the information on this report and all attached Schedule	s are true, corre	ect and complete	to the best	of my knowledge.	
Dhile aukit 1-28-05	John	M. M.	?	1-28-05	
Candidate Signature Date	Freasurer Sign	ature		Date	

Short Form is checked if the candidate is filing a Preliminary. Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section I, Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS

COLUMN A

TOTAL THIS PERIOD

COLUMN B ELECTION PERIOD TOTAL TO DATE

11. Contributions From: (a) Individuals/Other Entities/Noncandidate Committees/Political Parties 11(a) Monetary and Non-Monetary Contributions of \$100 or Less..... 11(a)(d) 30,330.00 0 12,650.00 0 Monetary and Non-Monetary Contributions of More Than \$100..... 11(a)(ii) (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... 1 1 (a) (iii) 0 42,980.00 (b) Candidate or Candidate's Immediate Family 11(b) Monetary and Non-Monetary Contributions of \$100 or Less..... 11(b)(i) 1 1 (b)(ii) (ii) Monetary and Non-Monetary Contributions of More Than \$100..... (iii) Subtotal (Add Lines 11(b)(ii) and 11(b)(iii))..... 11(b)(iii) 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)..... 12 0 42,980.00 13. Public Funds and Other Receipts..... 13 14 0 60,00 15. Total Receipts (Add Lines 12 through 14)..... 0 43,040.00 **DISBURSEMENTS** 16 16. Expenditures..... 3,705.45 45,007.24 17 17. Loans Repaid or Forgiven..... 1,000.00 3,900.00 18 18. Unpaid Expenditures Paid or Forgiven..... 0 0 48,907.24 19 19. Subtotal Disbursements (Add Lines 16 through 18)..... 4,705.45 20 20. Unpaid Expenditures. 0 21 21. Total Disbursements (Add Lines 19 and 20)..... 48,907.24 4,705.45

11	CHECK ONLY ONE BOX	
	USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY	BELOW
	INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES	
6	CANDIDATE OR CANDIDATE'S IMMEDIATE FAMIL	Υ

MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CANDIDATE COMMITTEE NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. CANDIDATE AND CANDIDATE COMMITTEE NAME: 1 1 PAGE OF Friends of Dennis Arakaki FOR AGGREGATES OF \$1,000 OR MORE AMOUNT OF DATE OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR CONTRIBUTION OR DEPOSIT OR NAME OF EMPLOYER FAIR MARKET VALUE RECEIPT OF OF NON-MONETARY AGGREGATE NON-MONETARY ELECTION PERIOD TOTAL TO DATE CONTRIBUTION CONTRIBUTION IF A DEPENDENT MINOR, ENTER NAME OF PARENT THIS PERIOD OCCUPATION NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION 0 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)...... 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total 0 to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AN	D CANDIDATE COMMITTEE NAME:	PAGE 1 OF	
Friend	s of Dennis Arakaki	PAGE 1 OF	5
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11-3-04	Office Max 94-861 Lumiania St. Waikele, HI 96797	4 in one printer for campaign PC	\$520.78
11-4-04	Akyth Inc. P.O. Box 735 Hon., HI 96808	Purchase 40 bentos for election day volunteers	\$107.60
11-4-04	NON-MONETARY CONTRIBUTION Pacific T-Shirt Co. 95-1509 Ainamoku Mililani, HI 96789	Printing campaign T-shirts for volunteers	\$211.46
11-4-04	NON-MONETARY CONTRIBUTION Fil-Am Courier 2119 N. King St., #306 Hon., HI 96817	Joint Ad for General Election	\$150 . 39
11-5-04	NON-MONETARY CONTRIBUTION Alliance for Drama Education 1564 N. King St. Hon., HI 96817	Donation T-Shirt Theater	\$25 . 00
11-6-04	□ NON-MONETARY CONTRIBUTION Tribute to Mayor Harris c/o Vergel Adonis	Dinner at Fil Com Center	\$35.00
11-8-04	University of Hawaii Foundation 2444 Dole St. Bachman Hon., HI 96822	Pledge to school of Nursing, UH Manoa	\$100.00
1. SUBTOTAL OF	EXPENDITURES THIS PERIOD (This Page)		\$1,150.23
2. TOTAL EXPEN	DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Numb	per 16 of the Disclosure Report)	

Form CC-5(B) (Rev. 5/99)



SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

	ND CANDIDATE COMMITTEE NAME:	PAGE 2 OF	5
Friends	of Dennis Arakaki	_	
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OF FAIR-MARKET VAL OF NON-MONETAR CONTRIBUTION THIS PERIOD
	NON-MONETARY CONTRIBUTION		
11-19-04	Oceanic Time Warner Cable 200 Akamanui St. Mililani, HI 96789	ISP for Campaign computer	\$44.95
	NON-MONETARY CONTRIBUTION		
11-23-04	Mental Health Assn. 200 N. Vineyard Blvd. #300 Hon., HI 96817	Membership & Donation	\$103.00
	NON-MONETARY CONTRIBUTION		
11-30-04	American T-Shirt Co. 1217 N. King St. Hon., HI 96817	Sponsor Volleyball Tournament for Kalihi Schools	\$256.21
	NON-MONETARY CONTRIBUTION		
12-1-04	Star Markets 1620 N. School St. Hon., HI 96819	Sponsor community lunch on obesity issues	\$58.05
12-3-04	NON-MONETARY CONTRIBUTION Kamehameha Bakery 1339 N. School St. Hon., HI 96817	Donate sheet cake for Kalihi Uka Booster Club Christmas Party	\$33.28
	NON-MONETARY CONTRIBUTION		
12-13-04	Foodland 414 N. School St. Hon., HI 96817	Donate door prize	\$30.00
1			
	NON-MONETARY CONTRIBUTION		
12-18-04	Kamehameha Bakery 1339 N. School St. Hon., HI 96817	Donate sheet cake for Kalihi Valley Homes' Resident Christmas Party	\$33.28
CHIDTOTAL	EVENUTION THE PENOP IT		
SUBTUTAL OF	EXPENDITURES THIS PERIOD (This Page)		\$558.77

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

	ND CANDIDATE COMMITTEE NAME: is of Dennis Arakaki	PAGE 3 OF	5
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR-MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
	NON-MONETARY CONTRIBUTION	,	
11-8-04	Sandra Rosso 46-461 Kuneki St. Kaneohe, HI 96744	Retirement tribute to Naomi Carter	\$30.00
	NON-MONETARY CONTRIBUTION		
11-14-04	Dennis Arakaki	Repayment of personal loan	\$1,000.00
11-15-04	NON-MONETARY CONTRIBUTION COMP USA 604 Ala Moana Blvd. Hon., HI 96813	Repair of campaign computer	\$124.97
	NON-MONETARY CONTRIBUTION		
11-15-04	Affordable Housing & Homeless Alliance 2229 N. School St., Suite 207 Hon., HI 96817	Donation Forum	\$26.00
11-17-04	NON-MONETARY CONTRIBUTION Verizon Wireless 1177 Bishop St. Hon., HI 96813	Cell phone charge for campaign	\$77.41
	NON-MONETARY CONTRIBUTION		
11-18-04	Akyth Inc. P.O. Box 735 Hon., HI 96808	Host lunch for community meeting	\$41.71
11 10 04	NON-MONETARY CONTRIBUTION		
11-18-04	Kalihi Business Assoc. P.O. Box 17729 Hon., HI 96819	Donation to annual Christmas parade	\$50 . 00
SUBTOTAL OF	EXPENDITURES THIS PERIOD (This Page)		\$1,350.09
		•	7.,000.00
TOTAL EXPEN	DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number	16 of the Disclosure Report)	

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

CANDIDATE A	ND CANDIDATE COMMITTEE NAME:	PAGE 4 OF	E
Friends	of Dennis Arakaki	4	_ 5
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12-20-04	Oceanic Time Warner Cable 200 Akamainui St. Mililani, HI 96789	ISP for campaign computer	\$44.95
12-22-04	NON-MONETARY CONTRIBUTION Kamehameha Bakery 1339 N. School St. Honolulu, HI 96817	Donate sheet cake Mayor Wright Homes Christmas Celebration	\$33.28
12-23-04	Office Depot 1505 Dillingham Blvd. Hon., HI 96817	Office supplies for campaign	\$43.50
12-29-04	NON-MONETARY CONTRIBUTION COSTCO Iwilei Rd. Hon., HI 96817	Purchase certificate frames and coffee for meetings	\$56.51
12-29-04	NON-MONETARY CONTRIBUTION Ala Moana Shopping Center 1450 Ala Moana Blvd. Hon., HI 96815	Christmas gifts for campaign co-chairs & co-treasurers	\$202.00
12-30-04	NSN Hawaii 255 Sand Island Access Road Hon., HI 96819	Silkscreen	27.64
12-30-04	NON-MONETARY CONTRIBUTION Doug Chun Designs 2115 N. School St. Hon., HI 96819	Art prep & positive film for silkscreen	\$38.48
1. SUBTOTAL OF	EXPENDITURES THIS PERIOD (This Page)		\$446.36
2. TOTAL EXPEN	DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number	er 16 of the Disclosure Report)	

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

CANDIDATE AN	ID CANDIDATE COMMITTEE NAME:	PAGE 5 OF	5
Friend	s of Dennis Arakaki	3	5
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR-MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12-30-04	NON-MONETARY CONTRIBUTION YMCA of Honolulu P.O. Box 1921 Hon., HI 96805	Annual Pledge	\$100.00
12-30-04	NSN Hawaii 255 Sand Island Access Road Hon., HI 96819	Print T-Shirts for Volleyball Tournament for Kalihi Schols 5th gra	\$100.00 lers
	NON-MONETARY CONTRIBUTION		
	NON-MONETARY CONTRIBUTION		
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	NON-MONETARY-CONTRIBUTION		-
	NON-MONETARY CONTRIBUTION		
			·
	NON-MONETARY CONTRIBUTION		
;			
1. SUBTOTAL OF	EXPENDITURES THIS PERIOD (This Page)		\$200.00
2. TOTAL EXPEN	DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number	16 of the Disclosure Report)	\$3,705.45



SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE Friends of Dennis Arakaki AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD AGGREGATE ELECTION PERIOD TOTAL TO DATE DATE FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT OF DEPOSIT DESCRIPTION OF OTHER RECEIPT 0 1, SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)...... 2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 0

Form CC- 5(C) (Rev. 5/99)

13 of the Disclosure Report).....

ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

IO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

	D CANDIDATE COMMITTEE NAME:	on the roll out of ou	PAGE	1	OF	1
Friends	s of Dennis Arakaki				— -	4
LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT	NEW LOAN	AMOUNT	1	AMOUNT OF LOAN AT
DATE OF LOAN	PURPOSE OF LOAN	BEGINNING OF THIS PERIOD	AMOUNT THIS PERIOD	OR FORC		CLOSING OF THIS PERIOD
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☐ CANDIDATE ☐ IMMEDIATE FAMILY ☐ FINANCIAL INSTITUTION ☐ OTHER				FORGIVE	N	
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CANDIDATE MIMMEDIATE FAMILY FINANCIAL INSTITUTION OTHER				FORGIVE	N	
2. TOTAL NEW L the Disclosure Re	nis Page)	Number 14 of	1,060.00			
3. TOTAL LOANS the Disclosure Re	REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Tra	nsfer total to Line	Number 17 of	1 000	00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)				60.00		

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.



SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

CANDIDATE COMMITTEE NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING). NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE OF 1 1 Friends of Dennis Arakaki FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR DATE AMOUNT OF UNPAID NEW UNPAID AMOUNT OF UNPAID EXPENDITURE AT EXPENDITURE AMOUNT PAID EXPENDITURE AT UNPAID BEGINNING OF AMOUNT OR FORGIVEN THIS PERIOD CLOSING OF EXPENDITURE THIS PERIOD THIS PERIOD PURPOSE OF UNPAID EXPENDITURE FORGIVEN FORGIVEN FORGIVEN FORGIVEN FORGIVEN 0 1. SUBTOTAL (This Page).... 2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line 0 Number 20 of the Disclosure Report)..... 3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line 0 Number 18 of the Disclosure Report).....

Form CC-5(E) (Rev. 5/99)

0

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.

4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the

Disclosure Report).....

ACQUISITION OF DURABLE ASSETS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Dennis Arakaki

ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
11-3-04	Office Max Waikele Center 94-861 Lumiaina St. Waikele, HI 96797	4 in one printer PSC-7410	\$520.78
To a second control of the second control of			
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INSTRUCTIONS FOR COMPLETING THE "ACQUISITION OF DURABLE ASSETS" FORM

The "Acquisition of Durable Assets" Form is to be used to report the acquisition of durable assets. Generally, non-consumable supplies and equipment, defined by the department of accounting and general services to have a purchase value of at least \$250 and a useful life of twelve months or more, are to be reported in each subsequent reporting period as an asset of the campaign.

A completed "Acquisition of Durable Assets" Form must be filed with every report until the asset has been liquidated. Assets that are purchased or leased must also be reported as an "Expenditure" on Schedule B.

Acquisition Of Durable Assets

Date of Acquisition - Enter the date that the asset was purchased, leased or donated.

Full Name, Street Address, City, State and Zipcode of Vendor or Donor - Enter information for the vendor or donor, whichever is applicable.

Description of Asset - Enter a description of the asset.

Acquisition Cost or Value of Asset - Enter the acquisition cost or value of the asset. The fair market value is to be reported when an asset is donated to the campaign in the form of a nonmonetary contribution. For each subsequent reporting period, the asset should be reported at its initial cost or value.